

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 13 1960

Returned to applicant for correction

Corrected application filed

Map filed JUN 20 1960

The applicant Opal R. McNinch
 of Box 585, Winnemucca, County of Humboldt,
 State of Nevada, hereby make application for permission to appropriate the public
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground
Name of stream, lake or other source.
2. The amount of water applied for is 6.0 second-feet.
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet acre-feet.
3. The water to be used for Irrigation & domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) 240
 - (b) Stockwater (state number and kinds of animals to be watered)
 - (c) Other use (describe fully under "No. 11. Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: NE¹ NE¹ Sec. 2, T. 26 N.,
R. 43 E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
6. Place of use NE¹ NE¹ NW¹ SE¹ NW¹ Sec. 2, T. 26 N., R. 43 E., M.D.B.&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) diesel engine, pump, drilled
well, 14" to 16" casing, open ditches.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$10,000.....
10. Estimated time required to construct works.....6 months.....
11. Remarks.....This application is filed in support of D.L.E. Nev. 045770.

Compared HS/LB HS/BW Applicant s/ Opal R. McNinch
By.....

.....APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

.....This permit is issued subject to all existing rights on the
source and is limited to what the well will produce but not to
exceed 4.01 c.f.s. It is understood that this right must allow
for a reasonable lowering of the static water level at permittee's
well due to other ground water development in the area. A sub-
stantial weir or other type of measuring device must be installed
and measurements of water use kept, and a method provided, either
air line or opening, for measuring depth to water. The State
retains the right to regulate the use of the water herein granted
at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
not to exceed 4.01 cubic feet per second, or a yearly duty of
4.0 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before.....August 9, 1961.....
Proof of commencement of work shall be filed before.....September 9, 1961.....
Work must be prosecuted with reasonable diligence and be completed on or before.....August 9, 1962.....
Proof of completion of work shall be filed before.....September 9, 1962.....
Application of water to beneficial use shall be made on or before.....August 9, 1965.....
Proof of the application of water to beneficial use shall be filed on or before.....September 9, 1965.....
Map in support of proof of beneficial use shall be filed on or before.....September 9, 1965.....

Commencement of work filed SEP 6 1961
Completion of work filed Oct 23, 1963
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued
Recorded Bk. Page

WITNESS MY HAND AND SEAL this 9th day
of February, 1961

Edmund A. Smith
State Engineer.

Cancelled 10/18/65
Noted 3/2/73 (L)